

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CS ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1930245
3	SCHOOL CODE (IF APPLICABLE)	TN55278
4	COMPLETE ADDRESS WITH PIN CODE	VALLIPURATHANPALAYAM, ERODE – 638112.
5	PRINCIPAL NAME & QUALIFICATION	Mr. AMIT KUMAR M.A., M.Sc., M.Phil., B.Ed., PGDCA
6	SCHOOL EMAIL ID	erode@csacademy.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	8754032448

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1VfizLl8W2pCcons_PpLI_HEWPT4b94wg/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1q3LA4-cLq3-TcJ6ALqDkEp2npbQz-QeY/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1ydWr69izi-DxdlambIHnJa09XxUsFv51/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1tuZgPVW1-nyXrMGQ7xgzm2R-UKD3i10A/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/137cfrhjdlt_hfZ_AiB49IVA30ACwnSLz/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1FhQavKICqrGndhNrMxe1RHSbyiSu2tTW/view?usp=sharing
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1eABUPDukmH20c6pJ4NUDTLABOCKxnEe7/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/10KnVSD2eOfInqIBwEgd-j-uWz9t-kB6a/view?usp=sharing

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/11Ve1HWvaYOrHPuTEsCsBFItRE-WhvXo/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1UTX8GDGIgXAAr6nQfwQ-_gKx21HmKA9C/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1Mi1jQ2jAncpte0sjhMIupU8-y1UKSnaS/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1C1RLyinImpoLkyqv5iiGjYugS25y7lk/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1ykqRZd8WENu4nXSqF9PSXX7pA8RPP2j7/view?usp=sharing

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
3	2025	167	167	100%	NA
2	2024	165	165	100%	NA
1	2023	177	177	100%	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
3	2025	240	240	100%	NA
2	2024	250	250	100%	NA
1	2023	239	239	100%	NA

D : STAFF (TEACHING) :

SL N O.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL	01	Mr. AMIT KUMAR
2	VICE PRINCIPAL	01	Ms. SATHYA DEVI C
3	HEADMISTRESS/HEADMASTER		
4	TOTAL NO. OF TEACHERS	175	
	▪ PGT	31	https://drive.google.com/file/d/1BDuLQDVjTcmwdwbi2AOtEiVbriM5Tlsb/view?usp=sharing
	▪ TGT	50	https://drive.google.com/file/d/15rfCebDczUi3ST4TrTnvkp1fVGD87dtf/view?usp=sharing
	▪ PRT	39	https://drive.google.com/file/d/119K6dxVWTqt45ElxxvellsSTW6HFzQU5/view?usp=sharing
5	TEACHERS SECTION RATIO	1:1.8	
6	DETAILS OF SPECIAL EDUCATOR	01	Ms. KUMUDHA R
7	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	02	Ms. GUNASUNDARI G Ms. NANDHANA KRISHNA

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	29486 sq.mtr
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	111 / 46.45 sq.mt
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 / 675.69 sq.mt
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01 / 212.10 sq.mt
5	INTERNET FACILITY (YES/NO)	YES
6	NO. OF GIRLS TOILETS	68
7	NO. OF BOYS TOILETS	24
8	NO. OF CWSN TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1XrdJYR-x7IOncGyUEWPH-2uGJpztXCjL/view?usp=sharing

SCHOOL WEBSITE INFORMATION:

SL NO.	INFORMATION	DETAILS
1	TRANSFER CERTIFICATE SAMPLE	https://drive.google.com/file/d/1MTvDWDR52M-bVRLxHAWllvUNw4flTh3v/view?usp=sharing
2	DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	https://drive.google.com/file/d/1SSkuTYpk_QKB0tpOH7OqyBblGFkc8366/view?usp=sharing
3	THE NUMBER OF STUDENTS CLASS WISE	https://drive.google.com/file/d/1FXzRmGFPgrxFQhp3KnKpEbt3bxFE2vs2/view?usp=sharing