

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CS ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1930245
3	SCHOOL CODE (IF APPLICABLE)	TN55278
4	COMPLETE ADDRESS WITH PIN CODE	VALLIPURATHANPALAYAM, ERODE – 638112.
5	PRINCIPAL NAME	Mr. AMIT KUMAR
6	PRINCIPAL QUALIFICATION	M.A., M.Sc., M.Phil., B.Ed., PGDCA
7	SCHOOL EMAIL ID	erode@csacademy.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8754032448

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1ZaRX_WrAfp74u0kTFbyBN628CP2iSr_V/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1q3LA4-cLq3-TcJ6ALqDkEp2npbQz-QeY/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1ydWr69izi-DxdlambIHnJa09XxUsFv51/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1Znfh_klWJwcEjdVCR-My7zvVf21XMCGi/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/137cfhjdlt_hfZ_AiB49IVA30ACwnSLz/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1d1L1GsS1BjawN2rPIJ-ch1vy8GoxvbOg/view?usp=sharing
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1eABUPDukmH20c6pJ4NUDTLABOCKxnEe7/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1jOsV6H-coKlyp3UhZ7PE8ooVDmIws9M-/view?usp=sharing

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1zhEzuDhguzveBTS5s-yTCxjD2wjx8Gu/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1HDNFMWnApXhnYj3VNz-3lfZHIpj288SQ/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1zC4j7FFg42g1726HUrYhFS2BePt37g8w/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1zC4j7FFg42g1726HUrYhFS2BePt37g8w/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/12qmkaOigE4nh-Z3lO7pc0_2mVRFwbrxA/view?usp=sharing

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. AMIT KUMAR
2	TOTAL NO. OF TEACHERS	209
	PGT	29
	TGT	73
	PRT	56
3	TEACHERS SECTION RATIO	1:1.8
4	DETAILS OF SPECIAL EDUCATOR	Yes
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Yes

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	165	165	100%	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	250	250	100%	NA

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	29486
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	110 – Greater than equal to 500 Sq. ft
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 – Greater than equal to 600 Sq. ft
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	66
6	NO. OF BOYS TOILETS	74
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1XrdJYR-x7IOncGyUEWPH-2uGJpztXCjL/view?usp=sharing

SCHOOL WEBSITE INFORMATION:

SL NO.	INFORMATION	DETAILS
1	TRANSFER CERTIFICATE SAMPLE	https://drive.google.com/file/d/1x-qG9_mbaQXmVa70wgH7h-aMETWycbL/view?usp=drive_link
2	DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	https://drive.google.com/file/d/1JLtO4vf8fuwPNCh01W-YrCZOqvxRXwe1/view?usp=sharing
3	THE NUMBER OF STUDENTS CLASS WISE	https://drive.google.com/file/d/1-ZkIW3M49kDHF1_8ZGmDBydVyOIkjSu/view?usp=sharing