

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CS ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1930245
3	SCHOOL CODE (IF APPLICABLE)	TN55278
4	COMPLETE ADDRESS WITH PIN CODE	VALLIPURATHANPALAYAM, ERODE – 638112.
5	PRINCIPAL NAME	Mr. AMIT KUMAR
6	PRINCIPAL QUALIFICATION	M.A., M.Sc., M.Phil., B.Ed., PGDCA
7	SCHOOL EMAIL ID	erode@csacademy.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8754032448

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1aeKZB_2p6EEEI7yT8gKxKRvZqnaaJFgd/view?usp=drive_link">https://drive.google.com/file/d/1aeKZB_2p6EEEI7yT8gKxKRvZqnaaJFgd/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1SkouV7H82iaHZvy4vBili4AozSDIh0h-/view?usp=drive_link">https://drive.google.com/file/d/1SkouV7H82iaHZvy4vBili4AozSDIh0h-/view?usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1OlzGQ4h6qyLHIAiQn3Fyw6oiToRAIc_3/view?usp=drive_link">https://drive.google.com/file/d/1OlzGQ4h6qyLHIAiQn3Fyw6oiToRAIc_3/view?usp=drive_link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1p1BBBphESm-ZAM0KC8BnThTTh_BXjUyX/view?usp=drive_link">https://drive.google.com/file/d/1p1BBBphESm-ZAM0KC8BnThTTh_BXjUyX/view?usp=drive_link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1mqLAC-2Jpcmj2cp2P-omyeTxxw-e7Qr2/view?usp=drive_link">https://drive.google.com/file/d/1mqLAC-2Jpcmj2cp2P-omyeTxxw-e7Qr2/view?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1DEr_zWF5FyK_85PSwzzZoVmJeOvRYjtk/view?usp=drive_link">https://drive.google.com/file/d/1DEr_zWF5FyK_85PSwzzZoVmJeOvRYjtk/view?usp=drive_link</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1PCYY90x1B3YdZRSLG-dMem4XftkryyOB/view?usp=drive_link">https://drive.google.com/file/d/1PCYY90x1B3YdZRSLG-dMem4XftkryyOB/view?usp=drive_link</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1_ilz77mlycHYxOiu-t2JddqY2Ph_-ZkW/view?usp=drive_link">https://drive.google.com/file/d/1_ilz77mlycHYxOiu-t2JddqY2Ph_-ZkW/view?usp=drive_link</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1qLeuW6ZnaoLq5aVXGxgtiyUYWHFaagDH/view?usp=drive_link">https://drive.google.com/file/d/1qLeuW6ZnaoLq5aVXGxgtiyUYWHFaagDH/view?usp=drive_link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/17u659ZebPTWq3TpfVOQt7C4WILmtWZ9n/view?usp=drive_link">https://drive.google.com/file/d/17u659ZebPTWq3TpfVOQt7C4WILmtWZ9n/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1pRB4QoPEgbi1zRICEHh5uYsv2fwSTddJ/view?usp=drive_link">https://drive.google.com/file/d/1pRB4QoPEgbi1zRICEHh5uYsv2fwSTddJ/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1pRB4QoPEgbi1zRICEHh5uYsv2fwSTddJ/view?usp=drive_link">https://drive.google.com/file/d/1pRB4QoPEgbi1zRICEHh5uYsv2fwSTddJ/view?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/drive/folders/1v3S4PDXu6VZb335HYPQo_3-17ropP4Pu?usp=drive_link">https://drive.google.com/drive/folders/1v3S4PDXu6VZb335HYPQo_3-17ropP4Pu?usp=drive_link</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. AMIT KUMAR
2	TOTAL NO. OF TEACHERS	182
	PGT	26
	TGT	55
	PRT	52
3	TEACHERS SECTION RATIO	1:1.8
4	DETAILS OF SPECIAL EDUCATOR	Yes
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Yes

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	177	177	100%	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	239	239	100%	NA

**E: SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	29486
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	110 – Greater than equal to 500 Sq. ft
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 – Greater than equal to 600 Sq. ft
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	66
6	NO. OF BOYS TOILETS	74
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1Ki133o6yntsa09IWSgPSZhFL8wT_B6hK/view?usp=drive_link">https://drive.google.com/file/d/1Ki133o6yntsa09IWSgPSZhFL8wT_B6hK/view?usp=drive_link</a>

**SCHOOL WEBSITE INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	TRANSFER CERTIFICATE SAMPLE	<a href="https://drive.google.com/file/d/1Pkbd8FJIZ7gke60JiUPqVaabqS5qPwQ8/view?usp=drive_link">https://drive.google.com/file/d/1Pkbd8FJIZ7gke60JiUPqVaabqS5qPwQ8/view?usp=drive_link</a>
2	DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	<a href="https://drive.google.com/file/d/1HC7fESex8B2_SjhF1zcF0K5pf8xA2ZcT/view?usp=sharing">https://drive.google.com/file/d/1HC7fESex8B2_SjhF1zcF0K5pf8xA2ZcT/view?usp=sharing</a>
3	THE NUMBER OF STUDENTS CLASS WISE	<a href="https://drive.google.com/file/d/1PW54pVFpHfRI_USUafIx-yrXituN52jY/view?usp=drive_link">https://drive.google.com/file/d/1PW54pVFpHfRI_USUafIx-yrXituN52jY/view?usp=drive_link</a>
4	DETAILS OF TEACHERS TRAINING	<a href="https://drive.google.com/file/d/1iPFiyei4zwecn531myxhSj18xM9NFS1B/view?usp=drive_link">https://drive.google.com/file/d/1iPFiyei4zwecn531myxhSj18xM9NFS1B/view?usp=drive_link</a>