

## MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CS ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1930510
3	SCHOOL CODE (IF APPLICABLE)	55399
4	COMPLETE ADDRESS WITH PIN CODE	SF NO 262, VLB ENGINEERING COLLEGE ROAD, KOVAIPUDUR, COIMBATORE , TAMILNADU - 641042
5	PRINCIPAL NAME	Neil Guha
6	PRINCIPAL QUALIFICATION	M.A, B.Ed.
7	SCHOOL EMAIL ID	coimbatore@csacademy.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8754012484

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1bqf9jqZQtj3wOsV9_BHLJVXGj56nbDwO/view?usp=drive_link">https://drive.google.com/file/d/1bqf9jqZQtj3wOsV9_BHLJVXGj56nbDwO/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1wROIYSyt0IHlwpWK8Cwcp8JwZW1VZak/view?usp=drive_link">https://drive.google.com/file/d/1wROIYSyt0IHlwpWK8Cwcp8JwZW1VZak/view?usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/17bbYx8EHGRlBwugKNHvZlgCKLzplIHTw/view?usp=drive_link">https://drive.google.com/file/d/17bbYx8EHGRlBwugKNHvZlgCKLzplIHTw/view?usp=drive_link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1zzD4E1lvp5Ew2-xK5-dVwq_t7SMj4k9H/view?usp=drive_link">https://drive.google.com/file/d/1zzD4E1lvp5Ew2-xK5-dVwq_t7SMj4k9H/view?usp=drive_link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1CvbagwTtWDEqYzg-sVIsCEf8u1v5QNEW/view?usp=drive_link">https://drive.google.com/file/d/1CvbagwTtWDEqYzg-sVIsCEf8u1v5QNEW/view?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1h4NBMFOGfvUh3swzq6_palORTPx387wC/view?usp=drive_link">https://drive.google.com/file/d/1h4NBMFOGfvUh3swzq6_palORTPx387wC/view?usp=drive_link</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1bqf9jqZQtj3wOsV9_BHLJVXGj56nbDwO/view?usp=drive_link">https://drive.google.com/file/d/1bqf9jqZQtj3wOsV9_BHLJVXGj56nbDwO/view?usp=drive_link</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1WxYnSXA1ShE6irhSzyqspNVVQ8n_Kq30/view?usp=drive_link">https://drive.google.com/file/d/1WxYnSXA1ShE6irhSzyqspNVVQ8n_Kq30/view?usp=drive_link</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://docs.google.com/document/d/17VPz_Kp7zowXbCVOE8tgixTGNswBITQc0NCL9YWWI7Q/edit?usp=drive_link">https://docs.google.com/document/d/17VPz_Kp7zowXbCVOE8tgixTGNswBITQc0NCL9YWWI7Q/edit?usp=drive_link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/drive/folders/1xgsgFPyyWcWtN5T94gdH_fa7jbaiWwFi?usp=drive_link">https://drive.google.com/drive/folders/1xgsgFPyyWcWtN5T94gdH_fa7jbaiWwFi?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1KgksAO-Br9nvVkyqU5hiX7asyyKhnt6s/view?usp=drive_link">https://drive.google.com/file/d/1KgksAO-Br9nvVkyqU5hiX7asyyKhnt6s/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1XyAY1ct9OVfyfTaJcqryYO7T8wGRU6Qh/view?usp=drive_link">https://drive.google.com/file/d/1XyAY1ct9OVfyfTaJcqryYO7T8wGRU6Qh/view?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://docs.google.com/document/d/1Hof7_TRKbD9OTtTehQOmhfBeMLMnNT1-nFVRMaAfsrl/edit?usp=drive_link">https://docs.google.com/document/d/1Hof7_TRKbD9OTtTehQOmhfBeMLMnNT1-nFVRMaAfsrl/edit?usp=drive_link</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Neil Guha
2	TOTAL NO. OF TEACHERS	145
	PGT	26
	TGT	42
	PRT	41
3	TEACHERS SECTION RATIO	1:2:13
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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		STUDENTS	PASSED	
1	2024	155	155	100

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	111	111	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	26678
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	96 & 550
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 1100
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	60
6	NO. OF BOYS TOILETS	60
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/vIrlzC8ymOk">https://youtu.be/vIrlzC8ymOk</a>

Teacher details : [https://docs.google.com/spreadsheets/d/1C1NvaPjNilBBkkLG2549d-3-UlyOjiTQH8\\_x-VT7gVo/edit?usp=drive\\_link](https://docs.google.com/spreadsheets/d/1C1NvaPjNilBBkkLG2549d-3-UlyOjiTQH8_x-VT7gVo/edit?usp=drive_link)